

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SHRI O P JINDAL VIDYA NIKETAN
2	AFFILIATION NO.(IF APPLICABLE)	430206
3	SCHOOL CODE (IF APPLICABLE)	10186
4	COMPLETE ADDRESS WITH PIN CODE	VILLAGE SAMAGHOGHA PRAGPAR -MANDVI ROAD TALUKKA MUNDRA KUTCH GUJARAT, KUTCH, GUJARAT - 370415
5	PRINCIPAL NAME	MR R MADHAVAN UNNY
6	PRINCIPAL QUALIFICATION	M.Sc,M.Phil,B.Ed
7	SCHOOL EMAIL ID	opjvn.principal@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9925150358

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.opjvnschool.org/images/CBSE/CBSE%20Affiliation%20Certificate.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.opjvnschool.org/images/CBSE/Trust%20Certificate.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.opjvnschool.org/images/CBSE/State%20Govt%20NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.opjvnschool.org/images/CBSE/RECOGNITION%20CERTIFICATE%20UNDER%20RTE%20ACT,%202009,%20AND%
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.opjvnschool.org/images/CBSE/Building%20Stability%20Certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.opjvnschool.org/images/CBSE/FIRE%20SAFETY%20CERTIFICATE.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	http://www.opjvnschool.org/images/CBSE/DEO%20CERTIFICATE%20FOR%20CBSE%20AFFILIATION.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.opjvnschool.org/images/CBSE/Safe%20Drinking%20&%20Sanitory%20Certificate.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://www.opjvnschool.org/images/CBSE/FEE%20STRUCTURE.pdf
2	ANNUAL ACADEMIC CALENDER	http://www.opjvnschool.org/images/CBSE/CALENDER%202021-22.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.opjvnschool.org/images/CBSE/SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.opjvnschool.org/images/CBSE/SMC.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://www.opjvnschool.org/images/CBSE/LAST%20YEAR%20RESULT.pdf

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
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1	PRINCIPAL	MR R MADHAVAN UNNY
2	TOTAL NO. OF TEACHERS	63
	PGT	7
	TGT	23
	PRT	29
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	NIL
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	JAYSHREEBEN KANTILAL PARMAR

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	79	79	100	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	28	28	100	

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	15429
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	59 & 54
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 120
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	15
6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=bSJsD6Dk7eI